## **SFB BR 900-08**

## **Project Application Form**

## **Building Renewal Grant Application**

| Initial Submission Date: 2/9/2013 7:44:04 AM                  |                                |  | <b>Application ID:</b> 519         |  |
|---|--------------------------------|--|------------------------------------|--|
| Resubmittal Date:   |                                |  |                                    |  |
| Please provide as much of information that is not cut         | •                              | d information as possible. SFB staff v<br>e. | vill assist in developing required |  |
| District Name:  | Valentine Elementary District  |  |                                    |  |
| Superintendent:   | George Mattice                 |  |                                    |  |
| Contact Person:   | George Mattice                 |  |                                    |  |
| <b>Contact Phone Number:</b>                                  | 928-769-23                     | 928-769-2310                                 |                                    |  |
| Contact Email:  | Email: gmattice@mcss.k12.az.us |  |                                    |  |
| School Site: Valentine Elementary School                      |                                |  |                                    |  |
| Buildings:  | 9999                           | School Wide                                  |                                    |  |
| system.  Project Category: Spec                               | ot operational a               | nd cannot get it fixed. I am requesti        |                                    |  |
| Available Funding   |                                |  |                                    |  |
| Current unencumbered building renewal fund balance (Fund 690) |                                | renewal fund balance (Fund 690):             | \$0.00                             |  |
| Amount of Local funds planned for this project                |                                |  | \$0.00                             |  |
| Please outline any associa                                    | ated insurance                 | coverage.                                    |                                    |  |
| There are no attachments length is 98                         | s at this time. c              | ase 3 length is 38 case 3 length is 58       | case 3 length is 78 case 3         |  |
| <b>Liaison:</b> Breuer  |                                | gbreuer@azsfb.gov                            | 602-542-6139                       |  |
| Superin   | tendent Printed                | l Name                                       |                                    |  |
| <br>Superin   | tendent Signati                | ure  | Date                               |  |

5/22/2013 1:18:50 PM 1